

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

September 13, 2023

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. Student Recognition
 - e. [IREAD-3 Comparison](#)
 - f. Transfer Presentation - Kristin Nass
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of [Board Minutes 8/21/23](#)
[Executive Session 8/28/23](#)

- B. Financial Considerations
 - 1. Payroll Claims [9/5/23](#)
 - 2. Regular Claims
 - a. [Regular Claims 8/17/23 - 9/8/23](#)

- C. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Pam Wooten - JES 4th Grade Teacher](#)
 - b. [Edward Bridgewater - JES 8 hr/195 days Custodian](#)
 - c. [Charles Bottorff - SHS eSports Coach](#)

 - 2. Certified Staff Recommendation(s)
 - a. [Macy Funk - JES 4th Grade Teacher](#)
 - b. [Jennifer Morris - District inventory Clerk - Library](#)

 - 3. Support Staff Recommendation(s)
 - a. [Tosha Whitehead - ELA 7 hr/185 days Aide](#)
 - b. [Alyssa Hublard](#)
 - c. [Brittney Engle - District Bus Driver](#)
 - d. [Christopher Bowles - JES 8 hr/260 days Custodian](#)
 - e. [Kelsey Hough - LES 7 hr/180 days Special Ed Aide](#)
 - f. [Robert Short - SHS 5.75 hr/185 days Custodian](#)
 - g. [Ed Cozart - District Bus Aide](#)

 - 4. ECA Recommendation(s)
 - a. [Leah Anne Becker - SHS Am and PM Bus Supervision](#)
 - b. [Melanie Young - SHS AM and PM Bus Supervision](#)
 - c. [Tiffany Copple - VFES Spell Bowl Sponsor](#)
 - d. [Jonathan Boling - SHS eSports Overwatch Fall and Spring](#)
 - e. [Andrew Slaton - 6th Grade Boys B-Team Basketball Coach](#)
 - f. [Nick Sebastiao - 6th Grade Boys A-Team Basketball Coach](#)
 - g. [Kaytlin Ray - SHS Boys Swim Coach](#)
 - h. [Bobbie Foster - SHS Girls Swim Coach](#)
 - i. [Dustin McIntosh - SHS Archery Coach](#)
 - j. [Jerry Owen - SHS Archery Coach](#)

 - 5. ECA Volunteer(s)
 - a. [Tera Bressler - 5th Grade Volleyball Coach](#)
 - b. [Casey Cheatham - 5th Grade Volleyball Coach](#)
 - c. [Javis Roush - SMS Football](#)
 - d. [Anna Weist - VFES Volleyball Coach](#)

- e. [Jessica Craig - VFES Volleyball Coach](#)
- f. [Matthew Craig - VFES Volleyball Coach](#)
- g. [Justine Keys - VFES Volleyball Coach](#)
- h. [Emily Jordan - VFES Volleyball Coach](#)
- i. [Renee Mills - VFES Volleyball Coach](#)
- j. [Stephen Carey - SHS Assistant Football Coach](#)
- k. [Brent Paris - SHS Assistant Football Coach](#)
- l. [Traven Crawford - SHS Assistant Football Coach](#)
- m. [Dalton Daniels - SHS Assistant Football Coach](#)

- 6. Professional Leave Request(s)
 - a. [Charles Bottorff - SES ISPA Conference Indianapolis 11/20/23 - 11/21/23.](#)
 - b. [Chris Routt - SHS ISPA Conference Indianapolis 11/20/23 - 11/21/23](#)
 - c. [Chris Routt - SHS School Safety Training Indianapolis 10/12/23 - 10/13/23](#)
 - d. [Jeff Cox - SHS Assistant Principal's Conference Indianapolis 11/17/23 - 11/18/23](#)
 - e. [Jeff Cox - SHS School Safety Training Indianapolis 10/12/23 - 10/13/23](#)
- 7. Leave Request(s)
 - a. [Danielle Girdler-Ashton - SHS 6 weeks starting mid-late October](#)
 - b. [Karli Hall - SES 6 week possibly starting mid- February 2024](#)
- 8. [Positions to Post](#) (Date Posted)
 - a. JES 4th Grade Teacher 8/28/23
 - b. JES 8 hr/195 days Custodian 8/29/23
 - c. SHS eSports Coach 9/1/23

D. [Surplus Property Disposal](#)

VII. Other Business

- a. [Classified Staff Pay Increase 2023-2024](#)
- b. Therapy Dog Discussion- SHS and SMS

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.